

Bonnie Rodriguez, Mayor  
Tim Reed, Vice Mayor  
Mathew Pratton, Council Member  
Paul Sandhu, Council Member  
Shawn Farmer, Council Member

Tina Hubert, City Clerk  
Shaun Farrell, City Treasurer

Frank Splendorio, Interim City Attorney



Chris Erias, City Manager  
Amie Mendes, Assistant City Manager

Jenny Carloni, Community Development Director  
Leila Menor, Finance Director  
Tricia Cobey, Human Resources Director  
Rodney Mort, Information Technology Director  
Armando Solis, Parks & Recreation Director  
Brian Kalinowski, Police Chief  
Fritz Buchman, Interim Public Works Director

## **AGENDA**

### **REGULAR CITY COUNCIL MEETING**

#### **COUNCIL CHAMBERS, 380 CIVIC DRIVE, GALT, CALIFORNIA**

#### **TUESDAY, APRIL 7, 2026, 6:00 PM**

**NOTE:** If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 209.366.7130, 380 Civic Drive, at least two days prior to the meeting.

**NOTE:** Public records, including writings relating to an agenda item for open session of a regular meeting and distributed less than 72 hours prior to the meeting, are available for public inspection at the City Clerk's Office, 380 Civic Drive, Galt, California. Unless otherwise noted below, City Council actions include a determination that they are not a "Project" under Section 15378 within the meaning of the California Environmental Quality Act (CEQA) Guidelines.

This meeting will also be held remotely via teleconference/electronically in the following ways:

- 1) Cable T.V. Broadcast on Metro Cable 14.
- 2) Livestream online at <https://www.cityofgalt.org/WatchLiveCityCouncil>.
- 3) Submit a written public comment prior to the meeting: Public comments submitted to [pubcom@cityofgalt.org](mailto:pubcom@cityofgalt.org) by 4:00 pm on the day of the meeting. Written public comment will not be read out loud during the meeting; however, comments will be distributed to City Council, made part of the official minutes, and posted publicly on the City's website prior to the meeting. Please note that all written public comment is considered public record. Written comments received after 4:00 pm will not be accepted.

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A. **CALL MEETING TO ORDER:**

1. Roll Call: Reed, Pratton, Sandhu, Farmer, Rodriguez
2. Silent prayer
3. Flag Salute
4. Replay Statement

B. **AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS**

C. **PRESENTATION(S):**

1. **SUBJECT:** [California Department of Water Resources – Chelsea Spier, Region Coordinator.](#)
2. **SUBJECT:** [Measure R Citizens' Oversight Committee Fiscal Year 2024-2025 Annual Report – Police Department.](#)

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D. **PUBLIC COMMENT:** Under Government Code Section 54954.3, members of the public may address the City Council on non-agenda items. The public comments section is for the City Council to receive comments; except for brief responses to questions, no discussion or action may be taken on any item that is not listed on the agenda. Please limit comments to a maximum of five minutes. Consistent with the City Council Procedural Guidelines, the Mayor reserves the right to shorten the time limit for speakers to ensure the efficient and timely completion of all City business on the agenda.

E. **REPORTS BY CITY COUNCIL MEMBERS ON REGIONAL BOARDS, COMMISSIONS AND COMMITTEES**

F. **INFORMATION/CONSENT CALENDAR:** It is recommended that Items 1 through 6 be acted on simultaneously unless a separate discussion and/or action is requested by a council member.

1. **SUBJECT:** [Receive and File Warrants for period ending March 23, 2026.](#)  
**RECOMMENDED ACTION:** Receive and file warrants for the period ending March 23, 2026.
2. **SUBJECT:** [Minutes of the Regular Meeting of March 17, 2026.](#)  
**RECOMMENDED ACTION:** Accept the minutes as submitted.
3. **SUBJECT:** [Military Equipment Use – Annual Report.](#)  
**RECOMMENDED ACTION:** Receive the written annual report related to the Military Equipment Use by the Galt Police Department.
4. **SUBJECT:** [City of Galt Routine Maintenance Agreement Project Initial Study/Mitigated Negative Declaration.](#)  
**RECOMMENDED ACTION:** Adopt a resolution approving the California Environmental Quality Act (CEQA) Initial Study/Mitigated Negative Declaration (IS/MND) and Mitigation Monitoring Reporting Program (MMRP) for the City of Galt Routine Maintenance Agreement Project (RMA).
5. **SUBJECT:** [Funding Increase for Development Support.](#)  
**RECOMMENDED ACTION:** Adopt a resolution authorizing the appropriation of an additional \$250,000 from the Plan Check Engineering Fee revenues to the General Fund reimbursable expense account (Fund 001) for Development Support.
6. **SUBJECT:** [National Fitness Campaign Grant Funding.](#)  
**RECOMMENDED ACTION:** Adopt a resolution accepting the 2026 Healthy Cities Grant from the National Fitness Campaign in the amount of \$35,000 for the future installation and activation of an outdoor Fitness Studio.

**RECOMMENDED ACTION:** Approve the consent calendar as presented.

G. **SCHEDULED MATTERS/NOTICE OF PUBLIC HEARING**

H. **REGULAR CALENDAR**

I. **COMMUNICATION**

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**J. CITY CLERK'S REPORT:**

1. **SUBJECT:** [Sacramento Homeless and Housing Board Representative.](#)  
**AGENDA REPORT:** Hubert  
**RECOMMENDED ACTION:** Appoint a City Council member as a representative on the Sacramento Homeless and Housing Board.

**K. COMMENTS BY STAFF**

**L. COMMENTS BY CITY COUNCIL MEMBERS/FUTURE AGENDA ITEMS**

**ADJOURNMENT**

**TINA HUBERT, CLERK ADMINISTRATOR:** Agenda Report. The agenda for this Galt City Council Meeting was posted in the following listed sites before 5:30 pm on the Thursday preceding the meeting:

1. City Hall Lobby, 380 Civic Drive
2. U.S. Post Office, 600 N. Lincoln Way
3. Marian O. Lawrence Library, 1000 Caroline Avenue

**LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:**

Applicants, parties, and their agents who have made campaign contributions totaling more than \$500 (aggregated) to a Councilmember over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Councilmember(s). The disclosure may be made either in writing to the City Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.

The foregoing statements do not constitute legal advice, nor a recitation of all legal requirements and obligations of parties/applicants and their agents. Parties and agents are urged to consult with their own legal counsel regarding the requirements of the law.