

CITY OF GALT

Shawn Farmer, Mayor
Paul Sandhu, Vice Mayor
Rich Lozano, Council Member
Jay Vandenburg, Council Member
Kevin Papineau, Council Member

Tina Hubert, City Clerk
Shaun Farrell, City Treasurer

Frank Splendorio, Interim City Attorney



Lorenzo Hines Jr., City Manager

Craig Hoffman, Community Development Director
Amie Mendes, Economic Development Manager
Matt Boring, Finance Director
Stephanie Van Steyn, Human Resources Director
Armando Solis, Parks & Recreation Director
Brian Kalinowski, Police Chief
Michael Selling, Public Works Director

AGENDA

SPECIAL CITY COUNCIL MEETING COUNCIL CHAMBERS, 380 CIVIC DRIVE, GALT, CALIFORNIA

TUESDAY, JULY 26, 2022, 6:00 PM

NOTE: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 209.366.7130, 380 Civic Drive, at least two days prior to the meeting.

NOTE: Public records, including writings relating to an agenda item for open session of a regular meeting and distributed less than 72 hours prior to the meeting, are available for public inspection at the City Clerk's Office, 380 Civic Drive, Galt, California.

CORONAVIRUS DISEASE (COVID-19) ADVISORY

The City Council has returned to in-person meetings.

This meeting will also be held remotely via teleconference/electronically (AUDIO ONLY). Remote public participation is available in the following ways:

- 1) Join the electronic meeting (AUDIO ONLY) at <https://us02web.zoom.us/j/89892648768> (Webinar ID: 898 9264 8768). Members of the public participating electronically via this link, audio only, and wishing to speak may do so during public comment by using the "raise hand" feature in the Zoom webinar.
 - 2) Join the meeting via phone at (669) 900-9128 and enter Webinar ID: 898 9264 8768#. Members of the public using this call-in feature and wishing to speak may do so during public comment by pressing *9 at the applicable time.
 - 3) Submit a written public comment prior to the meeting ON SPECIAL MEETING TOPIC(S) ONLY: Public comments submitted to pubcom@cityofgalt.org by 4:00 pm on the day of the meeting will be distributed to City Council, made part of the official minutes, and posted on the City's website prior to the meeting. In view of the other public comment opportunities listed above, email/written comments will not be read out loud during the meeting.
-

**GALT CITY COUNCIL AGENDA
SPECIAL MEETING OF JULY 26, 2022
PAGE 2**

A. CALL MEETING TO ORDER:

1. Roll Call: Sandhu, Papineau, Vandenburg, Lozano, Farmer
2. Silent prayer
3. Flag Salute

- B. PUBLIC COMMENT PERTAINING TO SPECIAL MEETING:** Pursuant to Government Code section 54954.3, public comments at a special meeting may only relate to any matter described on the special meeting agenda at the time the matter is discussed. General public comment for items not listed on the agenda is prohibited. Public comments may be submitted via the options listed on the first page of the agenda or made in-person. Please limit live public comments to a maximum of five minutes. Written public comment may be submitted via email prior to the meeting to PUBCOM@CITYOFGALT.ORG by 4:00 pm on the day of the meeting, which will be distributed to City Council, made part of the official minutes and posted on the City's website prior to the meeting, but will not be read out loud.

C. DEPARTMENTAL:

CITY MANAGER'S OFFICE:

1. **SUBJECT:** Parks and Landscape Service Levels.
AGENDA REPORT: Hines
RECOMMENDED ACTION: Review and provide direction on parks and landscape service levels.
2. **SUBJECT:** Presentation of Community Survey Results in Regards to Community Priorities.
AGENDA REPORT: Hines
RECOMMENDED ACTION: Receive a presentation regarding community survey results by FM3 and review and discuss potential revenue measures.

ADJOURNMENT

TINA HUBERT, ASSISTANT CITY CLERK: Agenda Report. The agenda for this Galt City Council Meeting was posted in the following listed sites before 5:30 pm on the Thursday preceding the meeting:

1. City Hall Lobby, 380 Civic Drive
2. U.S. Post Office, 600 N. Lincoln Way
3. Marian O. Lawrence Library, 1000 Caroline Avenue